**St. Gregory Parish School Newsletter** 140 West Main Street North East, PA 16428 Phone (814) 725-4571 Fax (814) 725-4572 Website: <u>www.stgregs.net</u> Parish: <u>www.saintgregoryparish.info</u>



St. Gregory Parish School strives to create and foster a safe learning environment where a child may grow spiritually, academically, emotionally and socially through a quality education, a living relationship with God and a respect for themselves and others. We strive to recognize that each person is scared and unique, and we encourage each student to explore and meet their full potential, so that they may successfully respond to the challenges of like and the call to become leaders for Christ, America and the world.

# **Parent Teacher Conferences**

Parent Teacher Conference are scheduled for Monday, November 25th and Tuesday, November 26th. The purpose of the meeting is to discuss student performance for the first quarter grading period. Meetings will be held in person at the school or via Zoom. Each conference should take about 15 minutes. Students in Level 3 and 4 are asked to attend the conference with their parents. There is no school on these days. **SCHEDULING FORMS ARE DUE BACK NO LATER THAN FRIDAY, NOVEMBER 1**<sup>st</sup>.

#### **PIZZA WITH SANTA**

Pizza With Santa is scheduled for Saturday, December 7<sup>th</sup> from 5:00 to 7:00 PM in the school gym. For those parents that signed up to volunteer for the event, PTO will be reaching out to you soon.

#### Santa's Secret Shop

Santa's Secret Shop will be held on Tuesday, December 10<sup>th</sup>, Wednesday, December 11<sup>th</sup> and Thursday, December 12<sup>th</sup>. For those parents that signed up to volunteer for the event, PTO will be reaching out to you soon.



# PTO Meeting is Monday, November 11<sup>th</sup> at 6:30 PM in the school library.

Crusade for Kids Planning Meeting is Tuesday, November 12<sup>th</sup> at 7 PM in the library.

### Hot Lunch Orders December 2024 – Due 11/22/2024

| Name:                              | Grade:                         |
|------------------------------------|--------------------------------|
| 12/5 Mac & Cheese, Veggie & Roll   | x \$4.00=\$                    |
| 12/12 Chicken Tenders, Mashed Pota | toes & Veggie<br>x \$4.00 = \$ |
| 12/19 Burger, Chips & Fruit        | x \$4.00 = \$                  |
| Total Lunches Ordered x \$4.0      | 0 =Enclosed                    |

#### Subway Orders December 2024 – Due 11/22/2024

| Name:                                          |                      |              | Gr             | ade:     |  |  |  |  |  |
|------------------------------------------------|----------------------|--------------|----------------|----------|--|--|--|--|--|
|                                                | _ Ham 1<br>White Bre |              |                |          |  |  |  |  |  |
| Total Subs O                                   | rdered               | x \$5.00 = _ | Ei             | nclosed  |  |  |  |  |  |
| Pizza Orders<br>December 2024 – Due 11/22/2024 |                      |              |                |          |  |  |  |  |  |
| Name:                                          |                      |              | Gr             | ade:     |  |  |  |  |  |
| 12/3 #                                         | slices               | C or P       | x \$2.00 = \$_ |          |  |  |  |  |  |
| 12/17 #                                        | slices               | C or P       | x \$2.00 = \$  |          |  |  |  |  |  |
| Total Slices C                                 | Ordered              | x \$2.00 =   | Е              | Inclosed |  |  |  |  |  |



The Feast of St. Gregory Thaumaturgus Sunday, November 17<sup>th</sup> School Liturgy at 9:15 AM on Tuesday, November 12<sup>th</sup> in honor of St. Gregory.



Veteran's Day is Monday, November 11th

Dear Lord – We know that freedom isn't free and a special few, pay the price for many. We owe a debt of gratitude to all the courageous men and women who have served and sacrificed to protect us and our freedoms. Today as we remember our veterans, we ask you to bless each one and meet their every need. We pray they will know how valued, respected and appreciated they are. Please bless their families for their many sacrifices as well. We ask for your protection over all who are serving now and ask you to bring them home safely. We also ask you comfort all who are missing someone who served. In Jesus' name we ask these things. Amen



ANNUAL MEMORIAL WALK-A-THON

ALL PLEDGE FORMS AND MONEY ARE DUE NO LATER THAN THURSDAY, OCTOBER 31<sup>st</sup>. THE WALK-A-THON WILL BE HELD ON FRIDAY, NOVEMBER 1, 2024 STARTING AT 10:30 AM. PLEASE CONSIDER SPONSORING A SIGN FOR A LOVED ONE TO BE HONORED OR REMEMBERED.



Thanksgiving Day Mass November 28, 2024 at 9 AM

Non-perishable food items and monetary donation from that day will be given to the North East Food Pantry. Make checks payable to *St. Gregory Parish*. Thank you for your continued generosity!

# **Pizza With Santa Donations**

PTO has asked that each student donate an item for the silent auction that we will have at Pizza With Santa. If you cannot donate an item, then \$1.00 per child can be sent in to the homeroom teacher and PTO will do the shopping for you. **The classroom with the greatest donations based on percentage, since some classes are larger than others, will win a free pajama day.** 



Candle orders are due Monday, November 18<sup>th</sup>

# Crusade For Kids Auction WIN A \$1,000 TUITION DISCOUNT

As a special incentive to procure goods and services for the Crusade For Kids Auction on Saturday, April 26, 2025, we are raffling off a \$1,000 discount towards next year's K-8 tuition. If your family has procured \$500 worth of new items or services for the auction by the early procurement deadline, you will receive one (1) entry ticket into the tuition discount raffle. You will earn an additional entry ticket into the raffle for every additional \$100 worth of new items or service you procure. The more you procure, the more chances you have to win! The deadline for entry into this raffle is February 7, 2025. Procurement forms must be turned in by this date to be included in your procurement total and to be eligible for the raffle. All procurement forms are due by March 3, 2025 as per your tuition contract. \*\*Discounted tuition will be applied to the 2025/2026 school year unless winning family is a preschool family who would like to apply their tuition to Kindergarten for the 2026/2027 school year. Discounted tuition may not be applied to preschool tuition or to existing tuition for a graduating 8<sup>th</sup> grade student.

# PLAN AHEAD

| <b>December 1<sup>st</sup> -</b> Advent begins                  |
|-----------------------------------------------------------------|
| December 2 <sup>nd</sup> - NO SCHOOL                            |
| PTO Meeting 6:30 PM                                             |
| December 3 <sup>rd</sup> - Week 1 Advent Wreath                 |
| Ceremony 8:40 AM                                                |
| December 5 <sup>th</sup> - NO AFTER SCHOOL CARE                 |
| December 6 <sup>th</sup> - St. Nick Day                         |
| December 7 <sup>th</sup> - Pizza With Santa 5:00 - 7:00 PM      |
| <b>December 8<sup>th</sup></b> - Feast of the Immaculate        |
| Conception                                                      |
| December 9 <sup>th</sup> - Week 2 Advent Wreath                 |
| Ceremony at 8:40 AM                                             |
| School Liturgy 9:15 AM                                          |
| December 10 <sup>th</sup> - Advisory Meeting 7 PM               |
| Santa's Secret Shop                                             |
| December 11 <sup>th</sup> - Santa's Secret Shop                 |
| December 12 <sup>th</sup> - Santa's Secret Shop                 |
| December 16 <sup>th</sup> - Week 3 Advent Wreath                |
| Ceremony at 8:40 AM                                             |
| December 23 <sup>rd</sup> - January 1 <sup>st</sup> - NO SCHOOL |

North East School District has early dismissal on **Thursday, November 7<sup>th</sup>**. However, they will be providing a special bus route for St. Gregory students. If your child will be riding the bus this day, **please notify the office at SGS**.

# EARLY DISMISSAL FRIDAY, November 8th at 1 PM

# **Teacher Wish List Items**

LIBRARY – Mrs. Braun

Saint books or money for Saint books

# PRE K – Ms. Rogus

Ziplock gallon & sandwich bags Pump soap Hand sanitizer Paper towels 1 inch binders Binder dividers Plastic trays for centers Fake bugs – colored & regular for math and science

#### KINDERGARTEN – Mrs. Kloss

Used or unwanted toys for classroom Coloring books Extra sets of mittens or gloves for recess

#### LEVEL 1 – Ms. Stocker

Ziplock bags Clorox wipes Construction paper Wet wipes Small toys and fidgets Candy for prize box

#### LEVEL 3 – Mrs. Hurrell

Clorox wipes Hand wipes or wet wipes Hard mints for test taking

LEVEL 2 – Ms. O'Neil Ziplock gallon bags Glue Sticks

#### LEVEL 4 - Mrs. Helffrich

Dictionaries Baby Wipes Alien Tape Mr. Clean Magic Eraser for the floor Crayola markers & colored pencils Binder clips of all sizes

# OFFICE

Copy Paper - white & colored

The 5<sup>th</sup> Annual Memorial



On Friday, November 1, 2024, St. Gregory Parish School will hold their Fifth Annual Walk-a-Thon. The walk will be between 10:30 – 11:30 on our school campus in honor of and/or in memory of loved ones. The funds collected will go to our school to help fund the many field trips taken during the year.

We hope you can help by sponsoring us in honor or memory of your loved one.

A memorial sign will be made for your loved one and placed around the walk-a-thon course for all to see as they walk.

# All Pledges and Forms are due to the Parish or School office by Thursday, October 31, 2024

| <mark>Sponsor</mark> | Contact Info. | Check one:   | Name of Loved One: | Donation Amt. | Amount Paid<br>Check/Cash |
|----------------------|---------------|--------------|--------------------|---------------|---------------------------|
|                      |               | In Memory of |                    |               |                           |
|                      |               | In Memory of |                    |               |                           |
|                      |               | In Memory of |                    |               |                           |
|                      |               | In Memory of |                    |               |                           |
|                      |               | In Memory of |                    |               |                           |
|                      |               | In Memory of |                    |               |                           |
|                      |               | In Memory of |                    |               |                           |
|                      |               | In Memory of |                    |               |                           |
|                      |               | In Memory of |                    |               |                           |
|                      |               | In Memory of |                    |               |                           |
|                      |               | In Memory of |                    |               |                           |
|                      |               | In Memory of |                    |               |                           |
|                      |               | In Memory of |                    |               |                           |

| Candle Company                                                   |               | 13 Ounce Mason Jar Candles |             |                |              |                  |               |                    |                           |                   |             |                     | 13 Ounce Tin<br>Candles |                 |             |            | ce<br>n<br>s<br>k) | MELT'EM 4PK<br>ASSORTMENT                                             |                                                                                      | Wax Warmers    |                            |        |
|------------------------------------------------------------------|---------------|----------------------------|-------------|----------------|--------------|------------------|---------------|--------------------|---------------------------|-------------------|-------------|---------------------|-------------------------|-----------------|-------------|------------|--------------------|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------|----------------------------|--------|
| Customer Name:<br>Address / Phone:<br>ALL ITEMS ARE \$13.00 EACH | Caramel Pecan | Cranberry                  | Fall Triple | Morning Coffee | Mulled Cider | Peppermint Twist | Pumpkin Spice | A Christmas Candle | Warm Butterscotch Bourbon | Winter Wonderland | Balsam Pine | Gingerbread Vanilia | Homemade Sugar Cookie   | Tuscan Vineyard | Balsam Pine | Peppermint | French Vanilla     | Fall (Pumpkin Spice, Caramel Pecan,<br>Mulled Cider, Macintosh Apple) | Holiday (Cranberry Orange Spice,<br>Winter Wonderland, Sugar Cookle, Balsam<br>Pine) | Snowman Warmer | Cutout Wall Plug-In Warmer | TOTALS |
|                                                                  |               |                            | 1           | - 20           |              |                  |               | 13                 | -                         |                   |             |                     |                         | 35%             |             |            |                    |                                                                       |                                                                                      |                | Section 2                  |        |
|                                                                  |               |                            |             |                |              |                  |               |                    |                           |                   |             | 2015                |                         |                 |             |            |                    |                                                                       |                                                                                      |                |                            |        |
|                                                                  |               |                            |             |                |              |                  |               |                    |                           |                   |             |                     |                         |                 |             |            |                    |                                                                       |                                                                                      |                | -                          |        |
|                                                                  |               |                            |             |                |              |                  | -             |                    |                           | 112               |             |                     |                         |                 |             |            |                    |                                                                       |                                                                                      |                |                            |        |
|                                                                  |               |                            |             |                |              |                  |               |                    |                           |                   |             |                     |                         |                 | -           |            |                    |                                                                       |                                                                                      |                |                            |        |
|                                                                  |               |                            |             |                |              |                  |               |                    |                           |                   |             |                     |                         |                 |             |            |                    |                                                                       |                                                                                      |                |                            |        |
|                                                                  |               |                            |             | -              |              |                  |               |                    |                           | 1.12              |             | 34.2                |                         |                 |             |            |                    |                                                                       |                                                                                      |                | 1.1.1                      |        |
|                                                                  |               |                            |             |                |              | Tell.            |               |                    | 1                         |                   |             | 1                   |                         | 1               |             |            |                    |                                                                       |                                                                                      |                | and the second             |        |
|                                                                  |               |                            |             |                |              |                  |               |                    |                           | 10.2              |             |                     | 12.6                    |                 |             |            |                    |                                                                       |                                                                                      |                | 1000                       |        |
|                                                                  |               |                            |             |                |              |                  |               | 1                  |                           | 1.0               |             | 192                 | .8%                     |                 |             |            |                    |                                                                       |                                                                                      |                |                            |        |
|                                                                  |               |                            | 1           |                | 1            |                  |               |                    |                           |                   |             |                     |                         | 1               |             |            |                    |                                                                       |                                                                                      |                |                            |        |
|                                                                  |               |                            |             |                |              |                  |               | 1                  | 1                         | 192               |             | -                   | 1 de                    |                 |             |            |                    |                                                                       |                                                                                      |                | and the second             |        |
|                                                                  |               |                            |             |                | 1            | 2.2              |               |                    |                           |                   |             |                     |                         |                 |             |            |                    |                                                                       |                                                                                      |                |                            |        |
|                                                                  |               | 1                          |             |                |              |                  | 1.23          |                    |                           | 1                 |             |                     |                         |                 |             |            |                    |                                                                       |                                                                                      |                | - A                        |        |
|                                                                  |               |                            |             |                |              |                  | 100           |                    |                           |                   |             | an sold             |                         |                 |             |            |                    | -                                                                     |                                                                                      |                |                            |        |
|                                                                  |               |                            |             |                |              |                  |               |                    |                           | 200               |             |                     |                         |                 | -           |            |                    | -                                                                     |                                                                                      |                |                            |        |

Name of Group or Organization:\_\_ St. Gregory Parish School

Sellers name: \_\_\_\_\_ All orders and payments are due on Monday, November

Sellers phone: \_\_\_\_\_

18th

| Total Amount Due: |  |
|-------------------|--|
|-------------------|--|